

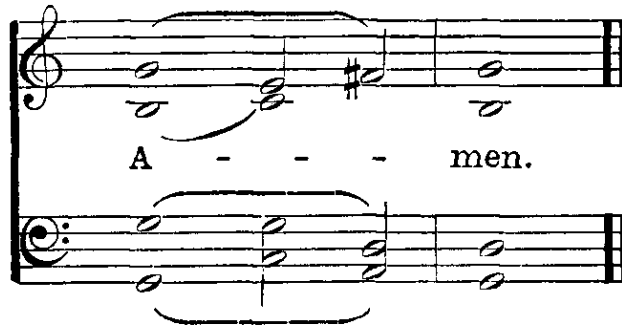
# The Order of the Holy Communion

*A Hymn of Invocation of the Holy Ghost or another Hymn shall be sung*

*The Congregation shall rise, and the Minister shall say:*

In the name of the Father and of the Son and of the Holy Ghost.

*The Congregation shall say or chant:*



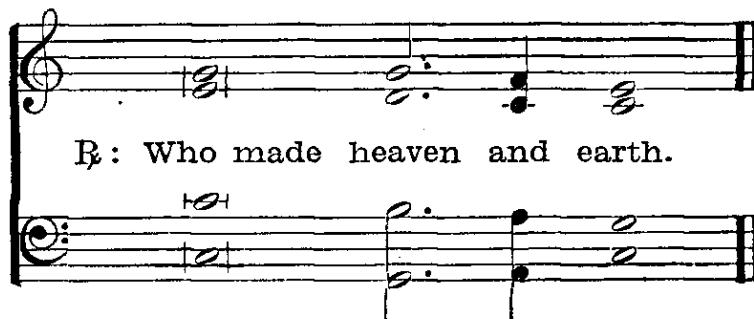
*Then shall be said*

## The Confession of Sins

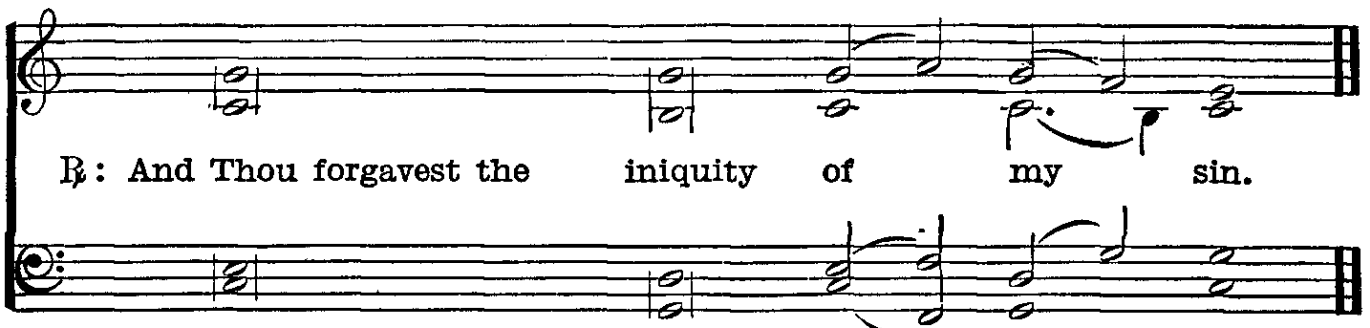
**Minister:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*All may kneel*

**V:** Our help is in the name of the Lord.



**V:** I said, I will confess my transgressions unto the Lord.

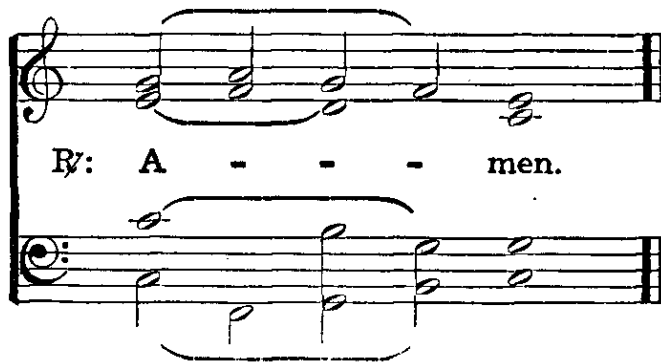


*Then the Minister and the Congregation shall say:*

**O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

*Then the Minister shall pronounce the Absolution:*

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



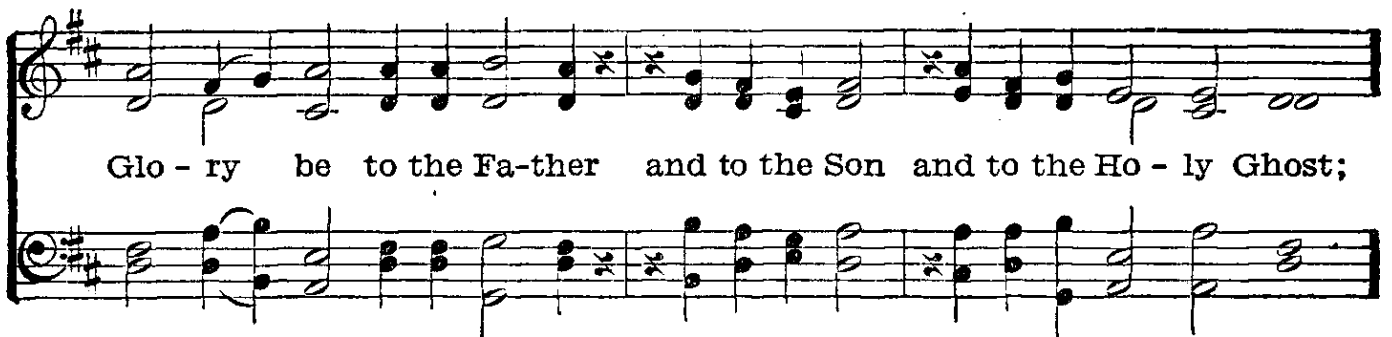
Ry: A - - - men.

*Then all may stand to the close of the Collect. Then shall be said or chanted*

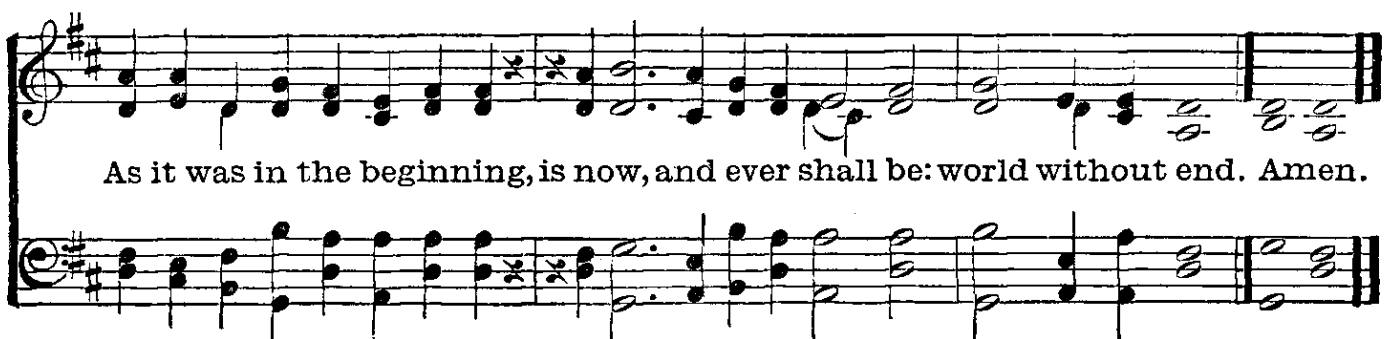
### The Introit

*The Introit (page 54) may be chanted by the Choir. If the Antiphon and Psalm are said by the Minister, the Gloria Patri shall be said or chanted by the Congregation*

### GLORIA PATRI



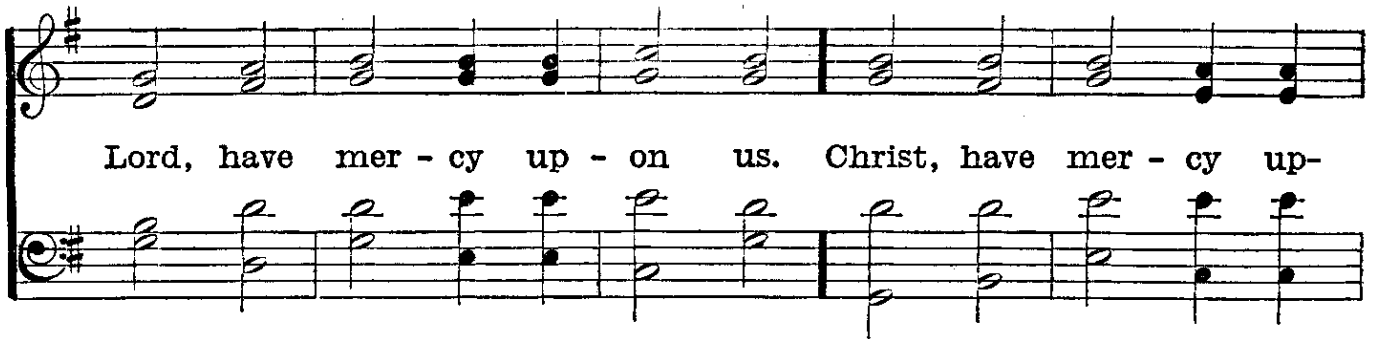
Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;



As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Then shall be said or chanted by the Minister and the Congregation*

### The Kyrie



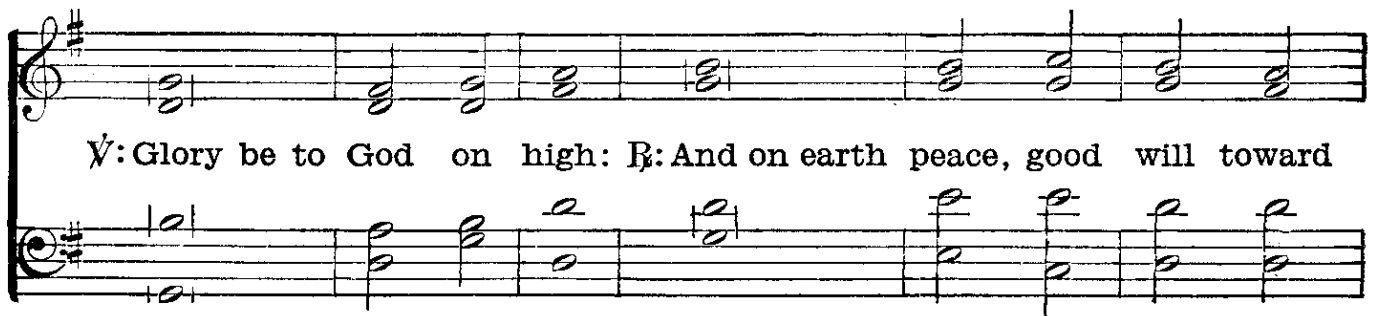
Lord, have mer - cy up - on us. Christ, have mer - cy up -



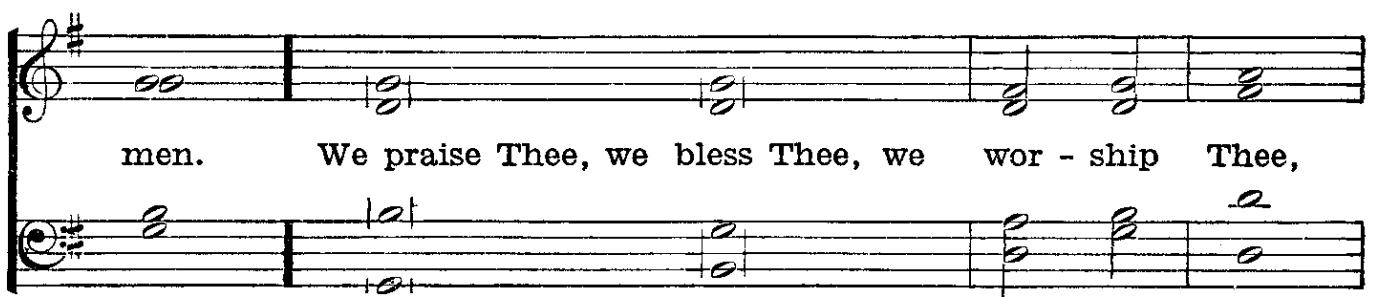
on us. Lord, have mer - cy up - on us.

*Then shall be said or chanted*

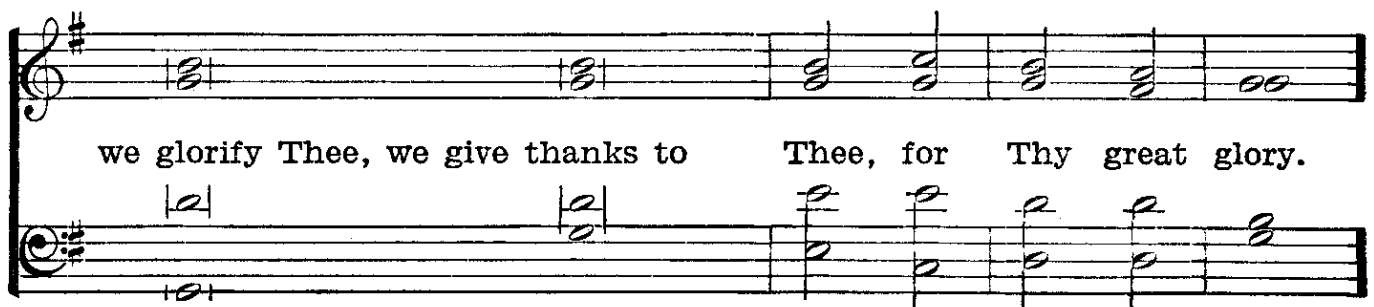
### The Gloria in Excelsis



V: Glory be to God on high: R: And on earth peace, good will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

*Then shall be said or chanted*

**The Salutation**

**V:** The Lord be with you.

**R:** And with thy spir - it.

**V:** Let us pray:

*Then shall the Minister say or chant*

**The Collect for the Day**

**R:** A - - - men.

Then shall the Minister read

### The Epistle

**Minister:** The Epistle for \_\_\_\_\_ is written in the \_\_\_\_\_ chapter of \_\_\_\_\_, beginning at the \_\_\_\_\_ verse:

*The Epistle ended, the Minister shall say: Here endeth the Epistle.*

### The Gradual

may be chanted by the Choir. If the Gradual be read by the Minister, the Hallelujah may be said or chanted by the Congregation, or the Sentence for the Season, or a Sequence Hymn may be sung. Music for the Seasonal Sentences may be found after the hymn section.

**Congregation:**

### The Hallelujah

Hal - le - lu - - - jah!

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The time signature is 4/4. The melody is simple and hymn-like, with a long note on 'lu' and a dotted note on 'jah!'.

Or:

### The Triple Hallelujah

Hal - le - lu - jah! Hal - le - lu - - jah! Hal - le - lu - - jah!

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The time signature is 4/4. The melody is repeated three times, with a long note on 'lu' and a dotted note on 'jah!'.

Or:

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two sharps (F# and C#). The time signature is 4/4. The melody is repeated three times, with a long note on 'lu' and a dotted note on 'jah!'.

### Sentences for the Seasons

#### FOR ADVENT

Hallelujah! Remember, O Lord, Thy tender mercies: for they have been ever of old. Hallelujah!

#### FOR CHRISTMAS

Hallelujah! Let the heavens rejoice, and let the earth be glad before the Lord: for He hath made known His salvation. Hallelujah!

**FOR THE EPIPHANY SEASON**

Hallelujah! Oh, praise the Lord, all ye nations, and laud Him, all ye people. For His merciful kindness is great toward us: and the truth of the Lord endureth forever. Hallelujah!

**FOR THE PASSION SEASON**

Christ hath humbled Himself and become obedient unto death: even the death of the cross.

**FOR THE EASTER SEASON**

Hallelujah! Christ, our Passover, is sacrificed for us. Hallelujah!

**FOR WHITSUNTIDE**

Hallelujah! Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth. Hallelujah!

**FROM TRINITY TO ADVENT**

Hallelujah! O Lord, deal with Thy servant according unto Thy mercy and teach me Thy statutes. I am Thy servant, give me understanding: that I may know Thy testimonies. Hallelujah!

Or:

Hallelujah! Blessed be the Lord God of our fathers: praise Him and highly exalt Him forever. Hallelujah!

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**The Gospel**

*The Minister shall announce the Gospel for the Day:*

The Holy Gospel is written in the \_\_\_\_\_ chapter of St. \_\_\_\_\_, beginning at the \_\_\_\_\_ verse:

*The Congregation shall rise, unless it has stood during the reading of the Epistle, and shall say or chant:*

Glo - ry be to Thee, O Lord!

The image shows a musical score for the phrase "Glo - ry be to Thee, O Lord!". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics written below the notes.

*The Minister shall read the Gospel for the Day*

*The Gospel ended, the Minister shall say:*

Here endeth the Gospel.

**Congregation:**

Praise be to Thee, O Christ!

The image shows a musical score for the phrase "Praise be to Thee, O Christ!". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics written below the notes.

*Then shall be said or chanted*

### The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead; And the life of the world to come. Amen.

*Then shall a Hymn be sung. Then shall follow*

### The Sermon

*The Sermon ended, the Congregation shall rise, and the Minister shall say:*

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

*The Offertory shall then be said or chanted, at the close of which the Congregation shall be seated*

### The Offertory

Ore - ate in me a clean heart, O God, and re - new a right  
spir - it with-in me. Cast me not a-way from Thy pres-ence; and



take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of  
 Thy sal - va - tion; and up - hold me with Thy free Spir - it. A - men.

*Then shall the offerings be gathered. They may be brought to the altar*

*Then shall follow*

### The General Prayer

Almighty and most merciful God, the Father of our Lord Jesus Christ, we give Thee thanks for all Thy goodness and tender mercies, especially for the gift of Thy dear Son and for the revelation of Thy will and grace; and we beseech Thee so to implant Thy Word in us that in good and honest hearts we may keep it and bring forth fruit by patient continuance in well-doing.

Most heartily we beseech Thee so to rule and govern Thy Church Universal, with all its pastors and ministers, that we may be preserved in the pure doctrine of Thy saving Word, whereby faith toward Thee may be strengthened, charity increased in us toward all mankind, and Thy kingdom extended. Send forth laborers into Thy harvest and sustain those whom Thou hast sent that the Word of Reconciliation may be proclaimed to all people and the Gospel preached in all the world.

Grant also health and prosperity to all that are in authority, especially to \* the President and Congress of the United States, the Governor and Legislature of this commonwealth, and to all our Judges and Magistrates,

For Use in the British Empire { \* His Majesty the King of the British Commonwealth of Nations, the Governor-general and the Prime Minister of our Dominion, as well as the Premier of our Province, and all Governments and Parliaments, and all Judges and Magistrates,

and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness and to the hindrance and punishment of wickedness, that we may lead a quiet and peaceable life in all godliness and honesty.

May it please Thee also to turn the hearts of our enemies and adversaries that they may cease their enmity and be inclined to walk with us in meekness and in peace.

All who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity, especially those who are in suffering for Thy name's and for Thy

truth's sake, comfort, O God, with Thy Holy Spirit that they may receive and acknowledge their afflictions as the manifestation of Thy fatherly will.

And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O most merciful Father, remember not the sins of our youth nor our many transgressions, but out of Thine unspeakable goodness, grace, and mercy defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Thy mercy, and from an evil death. And in every time of trouble show Thyself a very present Help, the Savior of all men, and especially of them that believe.

Cause all needful fruits of the earth to prosper that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land and sea, and to all pure arts and useful knowledge; and crown them with Thy blessing.

Receive, O God, our bodies and souls and all our talents, together with the offerings we bring before Thee, for Thou hast purchased us to be Thine own, that we may live unto Thee.

*Here special Supplications, Intercessions, and Prayers may be made*

These and whatsoever other things Thou wouldst have us ask of Thee, O God, grant unto us for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

*Then may a Hymn be sung*

*The Hymn ended, the Congregation shall rise and stand to the end of the Agnus Dei*

### The Preface

℣: The Lord be with you.

℣: And with Thy spir - it.

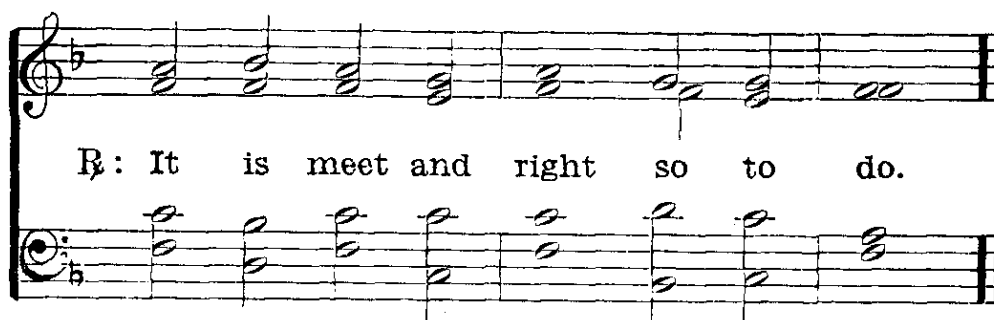
The musical notation consists of two staves. The top staff is in G major (one sharp) and 4/4 time, featuring a melody of quarter and eighth notes. The bottom staff is in G major and 4/4 time, providing a harmonic accompaniment with chords and single notes. The lyrics are written below the top staff.

℣: Lift up your hearts.

℣: We lift them up un - to the Lord.

The musical notation consists of two staves. The top staff is in G major and 4/4 time, featuring a melody of quarter and eighth notes. The bottom staff is in G major and 4/4 time, providing a harmonic accompaniment with chords and single notes. The lyrics are written below the top staff.

V: Let us give thanks unto the Lord, our God.



**Minister:** It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ, our Lord:

*Here shall follow the Proper Preface*

### Proper Prefaces

**Advent:** Whose way John the Baptist prepared, proclaiming Him the Messiah, the very Lamb of God, and calling sinners to repentance that they might escape from the wrath to be revealed when He cometh again in glory. Therefore —

**Christmas:** For in the mystery of the Word made flesh Thou hast given us a new revelation of Thy glory that, seeing Thee in the person of Thy Son, we may be drawn to the love of those things which are not seen. Therefore —

**Epiphany:** And now do we praise Thee that Thou didst send unto us Thine only-begotten Son and that in Him, being found in fashion as a man, Thou didst manifest the fulness of Thy glory. Therefore —

**Lent:** Who on the tree of the cross didst give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame likewise by a tree be overcome, through Christ, our Lord; through whom with angels —

**Easter:** But chiefly are we bound to praise Thee for the glorious resurrection of Thy Son, Jesus Christ, our Lord; for He is the very Paschal Lamb which was offered for us and hath taken away the sins of the world; who by His death hath destroyed death and by His rising to life again hath restored to us everlasting life. Therefore —

**Ascension Day:** Who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine nature. Therefore —

**Whitsunday:** Who ascended above the heavens and, sitting on Thy right hand, poured out on this day the Holy Spirit, as He had promised, upon the chosen disciples; whereat the whole earth rejoices with exceeding joy. Therefore —

**Trinity:** Who with Thine only-begotten Son and the Holy Ghost art one God, one Lord. And in the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal. Therefore —

**Days of the Apostles and Evangelists:** Because Thou didst mightily govern and protect Thy holy Church, which the blessed Apostles and Evangelists instructed in Thy divine and saving truth. Therefore —

*Then shall follow immediately:*

Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

*Then shall be said or chanted*

### The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

The first system of musical notation for 'The Sanctus'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;'.

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho-

The second system of musical notation. It consists of two staves. The lyrics are: 'Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho-'.

san - na, Ho - san - na in the high - est. Bless - ed is He,

The third system of musical notation. It consists of two staves. The lyrics are: 'san - na, Ho - san - na in the high - est. Bless - ed is He,'.

Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.

The fourth system of musical notation. It consists of two staves. The lyrics are: 'Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.'

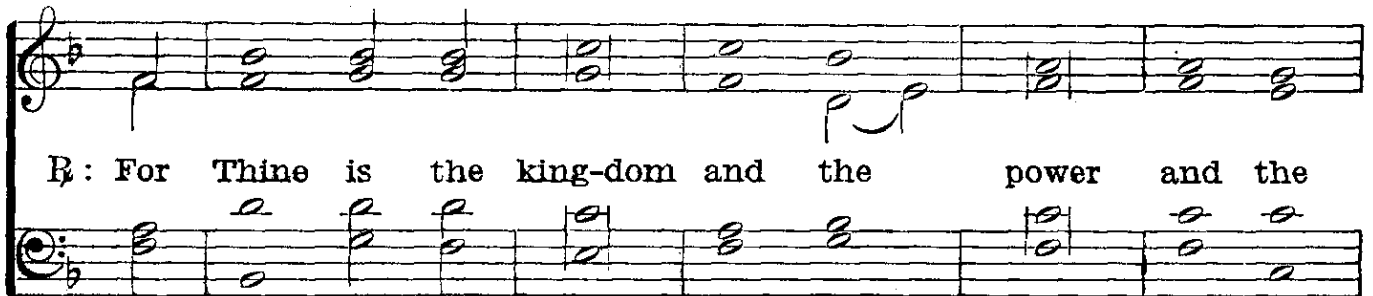
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The fifth system of musical notation. It consists of two staves. The lyrics are: 'Ho - san - na, Ho - san - na, Ho - san - na in the high - est.'

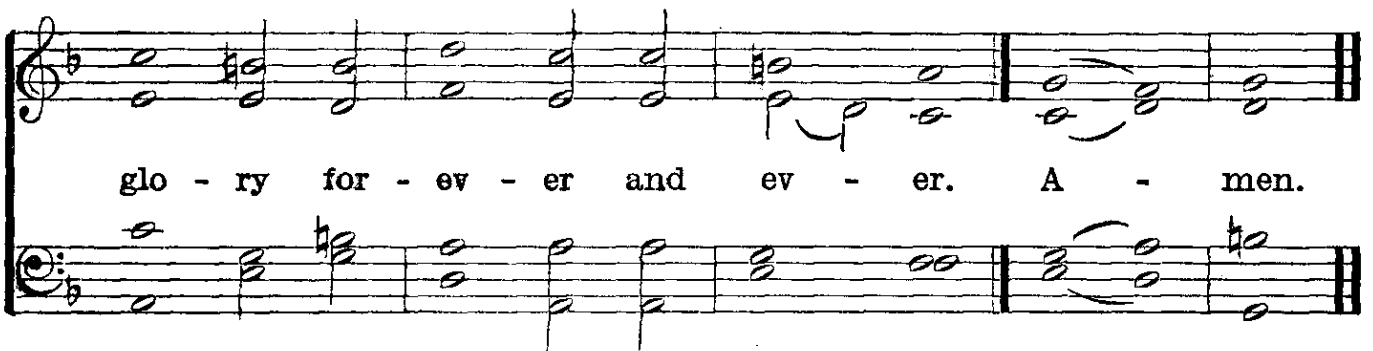
*Then shall be said or chanted*

### The Lord's Prayer

**Minister:** Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil.



R: For Thine is the king-dom and the power and the



glo - ry for - ev - er and ev - er. A - men.

*Then shall the Minister say or chant*

### The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

### The Pax Domini

**V:** The peace of the Lord be with you alway!



R: A - - - - men.

Then shall be said or chanted

The Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

The first system of musical notation for 'The Agnus Dei'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/2. The music is primarily chordal, with some melodic lines in the bass. The lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the' are positioned between the two staves.

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

The second system of musical notation. It continues the two-staff format. The lyrics 'world, have mer-cy up-on us. O Christ, Thou Lamb of God, that' are placed between the staves. The musical notation includes rests and continues the chordal texture.

tak-est a-way the sin of the world, have mer-cy up-on us.

The third system of musical notation. The lyrics 'tak-est a-way the sin of the world, have mer-cy up-on us.' are between the staves. The music concludes this system with a final chord.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

The fourth system of musical notation. The lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the' are between the staves. The notation is consistent with the previous systems.

world, grant us Thy peace. . . A - - - - - men.

The fifth and final system of musical notation. The lyrics 'world, grant us Thy peace. . . A - - - - - men.' are between the staves. The system concludes with a final cadence. The word 'Amen' is written with long dashes.

## The Distribution

*During the Distribution the Congregation may sing one or more hymns*

*When the Minister giveth the bread, he shall say:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. May this strengthen and preserve you in the true faith unto life everlasting!

*When he giveth the cup, he shall say:*

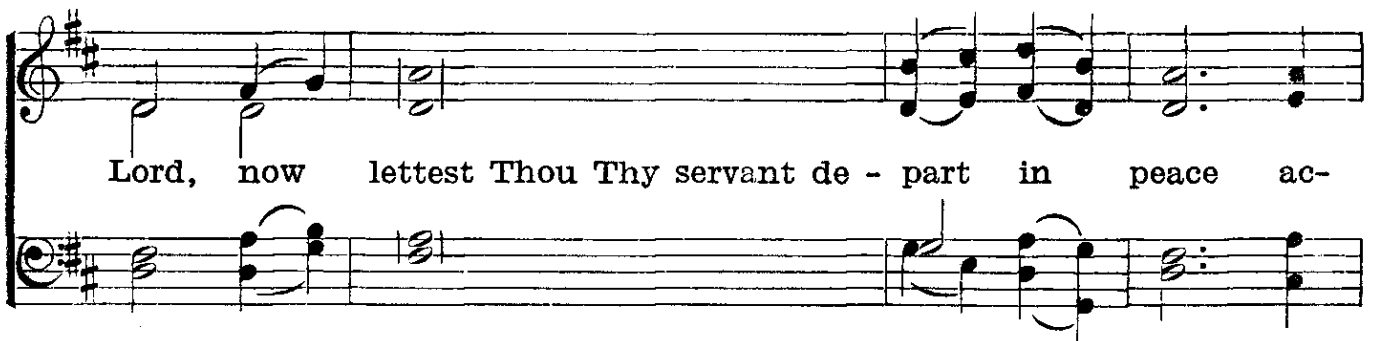
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the remission of your sins. May this strengthen and preserve you in the true faith unto life everlasting!

*In dismissing the Communicants, the Minister may say:*

Depart in peace.

*The Distribution ended, all shall rise and say or chant*

## The Hunc Dimittis



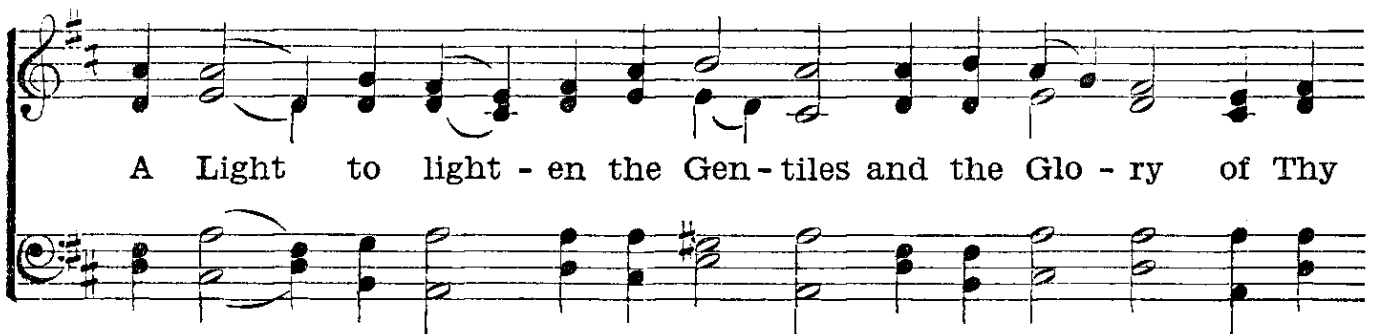
Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, For mine eyes have seen Thy Salvation:



which Thou hast pre - pared be - fore the face of all people,



A Light to light - en the Gen - tiles and the Glo - ry of Thy

peo-ple Is - - - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; As it was in the be-

ginning, is now, and ev - er shall be: world with-out end. A - men.

*Then shall be said or chanted*

**The Thanksgiving**

**V:** O give thanks unto the Lord, for He is good.

**R:** And His mercy en - dur-eth for - ev - - - er.

Or:

**V:** As often as ye eat this bread and drink this cup:

**R:** Ye do show the Lord's death till He come.

**Minister:** We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith towards Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Or:



O God the Father, Fount and Source of all goodness, who in loving-kindness didst send Thine only-begotten Son into the flesh, we thank Thee that for His sake Thou hast given us pardon and peace in this Sacrament; and we beseech Thee not to forsake Thy children, but evermore to rule our hearts and minds by Thy Holy Spirit, that we may be enabled constantly to serve Thee; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

R: A - - - - - men.

*Then may a post-Communion Hymn be sung*

*Then may be said or chanted the Salutation and the Benedicamus*

Y: The Lord be with you.

R: And with thy spir - it.

Y: Bless we the Lord.

R: Thanks be to God.

*Then shall the Minister say or chant*

**The Benediction**

**Minister:** The Lord bless thee and keep thee.  
The Lord make His face shine upon thee and be gracious unto thee.  
The Lord lift up His countenance upon thee and give thee peace.

R: A - men, A - men, A - men.

*Silent Prayer*