

# The Order of Morning Service

## Without Communion

*A Hymn of Invocation of the Holy Ghost or another Hymn shall be sung*

*The Congregation shall rise, and the Minister shall say:*

**In the name of the Father and of the Son and of the Holy Ghost.**

*The Congregation shall say or chant:*

A - - - men.

The image shows a musical score for the congregation's response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a G-clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics 'A - - - men.' are written below the treble staff, with a long dash under the 'A' and three short dashes under the 'men'. The bass staff has an F-clef and a key signature of one sharp. The accompaniment is written in a simple, hymn-like style. The piece ends with a double bar line.

*Then shall be said*

### The Confession of Sins

**Minister:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*All may kneel*

**V:** Our help is in the name of the Lord.

R: Who made heaven and earth.

The image shows a musical score for the response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a G-clef and a key signature of one sharp. The melody is written in a simple, hymn-like style. The lyrics 'R: Who made heaven and earth.' are written below the treble staff. The bass staff has an F-clef and a key signature of one sharp. The accompaniment is written in a simple, hymn-like style. The piece ends with a double bar line.

**V:** I said, I will confess my transgressions unto the Lord.

R: And Thou forgavest the iniquity of my sin.

The image shows a musical score for the response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a G-clef and a key signature of one sharp. The melody is written in a simple, hymn-like style. The lyrics 'R: And Thou forgavest the iniquity of my sin.' are written below the treble staff. The bass staff has an F-clef and a key signature of one sharp. The accompaniment is written in a simple, hymn-like style. The piece ends with a double bar line.

**Minister:** Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

**Congregation and Minister:** O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

**Minister:** Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the sons of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this, Lord, unto us all.

**Congregation:**

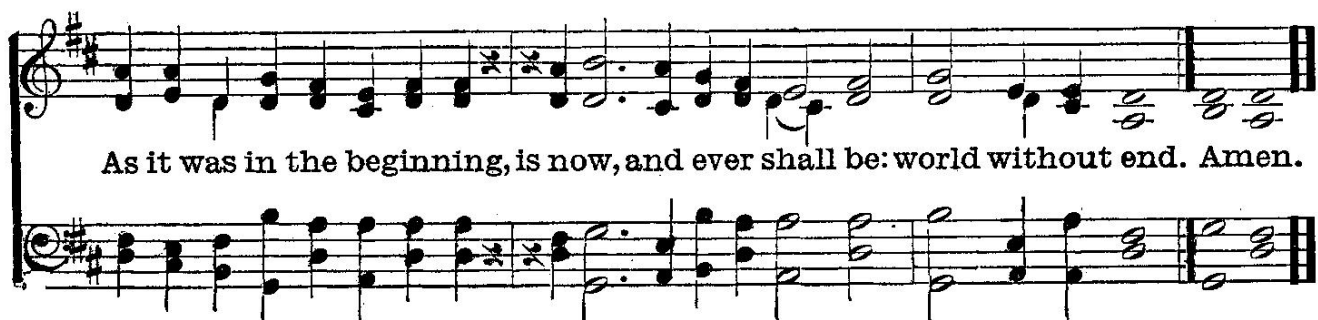
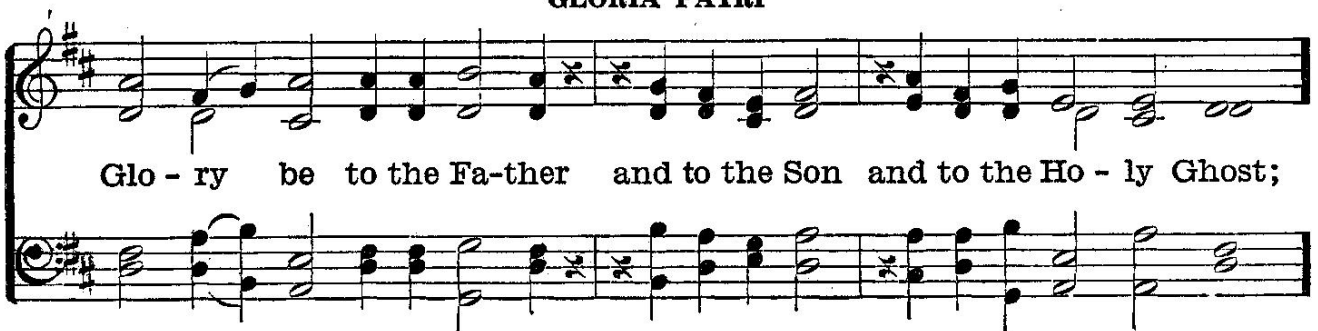


*Then all may stand to the close of the Collect. Then shall be said or chanted*

### The Introit

*The Introit (page 54) may be chanted by the Choir. If the Antiphon and Psalm are said by the Minister, the Gloria Patri shall be said or chanted by the Congregation*

### GLORIA PATRI



*Then shall be said or chanted by the Minister and the Congregation*

### The Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -

The first system of musical notation for 'The Kyrie' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with hyphens indicating syllables that span across bar lines.

on us. Lord, have mer - cy up - on us.

The second system of musical notation continues the piece. It features two staves in the same key signature and time signature as the first system. The lyrics 'on us. Lord, have mer - cy up - on us.' are written below the staves.

*Then may be said or chanted*

### The Gloria in Excelsis

Y: Glory be to God on high: R: And on earth peace, good will toward

The first system of musical notation for 'The Gloria in Excelsis' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves.

men. We praise Thee, we bless Thee, we wor - ship Thee,

The second system of musical notation continues the piece. It features two staves in the same key signature and time signature as the first system. The lyrics 'men. We praise Thee, we bless Thee, we wor - ship Thee,' are written below the staves.

we glorify Thee, we give thanks to Thee, for Thy great glory.

The third system of musical notation concludes the piece. It features two staves in the same key signature and time signature as the first system. The lyrics 'we glorify Thee, we give thanks to Thee, for Thy great glory.' are written below the staves.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

*Then shall be said or chanted*

**The Salutation**

**V:** The Lord be with you.

**R:** And with thy spir - it.

**V:** Let us pray:

*Then shall the Minister say or chant*

**The Collect for the Day**

**Ry:** A - - - - men.

Then shall the Minister read

### The Epistle

**Minister:** The Epistle for \_\_\_\_\_ is written in the \_\_\_\_\_ chapter of \_\_\_\_\_, beginning at the \_\_\_\_\_ verse:

*The Epistle ended, the Minister shall say: Here endeth the Epistle.*

### The Gradual

*may be chanted by the Choir. If the Gradual be read by the Minister, the Hallelujah may be said or chanted by the Congregation, or the Sentence for the Season, or a Sequence Hymn may be sung. Music for the Seasonal Sentences may be found after the hymn section.*

**Congregation:**

### The Hallelujah

Hal - le - lu - - - jah!

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is simple and homophonic, with the lyrics 'Hal - le - lu - - - jah!' written below the notes.

Or:

### The Triple Hallelujah

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is simple and homophonic, with the lyrics 'Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!' written below the notes.

Or:

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two sharps (F# and C#) and the time signature is 4/4. The melody is simple and homophonic, with the lyrics 'Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!' written below the notes.

### Sentences for the Seasons

#### FOR ADVENT

Hallelujah! Remember, O Lord, Thy tender mercies: for they have been ever of old. Hallelujah!

#### FOR CHRISTMAS

Hallelujah! Let the heavens rejoice, and let the earth be glad before the Lord: for He hath made known His salvation. Hallelujah!

**FOR THE EPIPHANY SEASON**

Hallelujah! Oh, praise the Lord, all ye nations, and laud Him, all ye people. For His merciful kindness is great toward us: and the truth of the Lord endureth forever. Hallelujah!

**FOR THE PASSION SEASON**

Christ hath humbled Himself and become obedient unto death: even the death of the cross.

**FOR THE EASTER SEASON**

Hallelujah! Christ, our Passover, is sacrificed for us. Hallelujah!

**FOR WHITSUNTIDE**

Hallelujah! Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth. Hallelujah!

**FROM TRINITY TO ADVENT**

Hallelujah! O Lord, deal with Thy servant according unto Thy mercy and teach me Thy statutes. I am Thy servant, give me understanding: that I may know Thy testimonies. Hallelujah!

Or:

Hallelujah! Blessed be the Lord God of our fathers: praise Him and highly exalt Him forever. Hallelujah!

---

**The Gospel**

*The Minister shall announce the Gospel for the Day:*

The Holy Gospel is written in the ..... chapter of St. ...., beginning at the ..... verse:

*The Congregation shall rise, unless it has stood during the reading of the Epistle, and shall say or chant:*

Glo - ry be to Thee, O Lord!

The image shows a musical score for the phrase "Glo - ry be to Thee, O Lord!". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed between the two staves.

*The Minister shall read the Gospel for the Day*

*The Gospel ended, the Minister shall say:*

Here endeth the Gospel.

**Congregation:**

Praise be to Thee, O Christ!

The image shows a musical score for the phrase "Praise be to Thee, O Christ!". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed between the two staves.



*Then shall be said or chanted*

### The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.**

*Then shall a Hymn be sung. Then shall follow*

### The Sermon

*The Sermon ended, the Congregation shall rise, and the Minister shall say:*

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

*The Offertory shall then be said or chanted, at the close of which the Congregation shall be seated*

### The Offertory

Cre-ate in me a clean heart, O God, and re-new a right  
spir - it with-in me. Cast me not a - way from Thy pres - ence;  
and take not Thy Ho - ly Spir - it from me. Re-store un-to me the





joy of Thy sal-va-tion; and up-hold me with Thy free Spir - it. A-men.

*Then shall the offerings be gathered. They may be brought to the altar*

*Then shall follow*

### The General Prayer

Almighty and everlasting God, who art worthy to be had in reverence by all the children of men, we give Thee most humble and hearty thanks for the innumerable blessings, both temporal and spiritual, which, without any merit or worthiness on our part, Thou hast bestowed upon us.

We praise Thee especially that Thou hast preserved unto us in their purity Thy saving Word and the sacred ordinances of Thy house. And we beseech Thee, O Lord, to preserve and extend Thy Kingdom of Grace and to grant unto Thy holy Church throughout the world purity of doctrine and faithful pastors, who shall preach Thy Word with power; and help all who hear rightly to understand and truly to believe it. Send forth laborers into Thy harvest and open the door of faith unto all the heathen and unto the people of Israel. In mercy remember the enemies of Thy Church and grant unto them repentance unto life. Be Thou the Protector and Defender of Thy people in all time of tribulation and danger; and may we, in communion with Thy Church and in brotherly unity with all our fellow-Christians, fight the good fight of faith and in the end receive the salvation of our souls.

Bestow Thy grace upon all the nations of the earth. Especially do we entreat Thee to bless our land and all its inhabitants and all who are in authority. Cause Thy glory to dwell among us and let mercy and truth, righteousness and peace, everywhere prevail. To this end we commend to Thy care all our schools and pray Thee to make them nurseries of useful knowledge and Christian virtues, that they may bring forth the wholesome fruits of life.

Graciously defend us from all calamities by fire and water, from war and pestilence, from scarcity and famine. Protect and prosper every one in his appropriate calling and cause all useful arts to flourish among us. Be Thou the God and Father of the widow and the fatherless children, the Helper of the sick and the needy, and the Comforter of the forsaken and distressed.

Accept, we beseech Thee, our bodies and souls, our hearts and minds, our talents and powers, together with the offerings we bring before Thee, which is our reasonable service.

*Here special Supplications, Intercessions, and Prayers may be made*

And as we are strangers and pilgrims on earth, help us by true faith and a godly life to prepare for the world to come; doing the work Thou hast given us to do while it is day; before the night cometh when no man can work. And when our last hour shall come, support us by Thy power and receive us into Thine everlasting kingdom; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost forever and ever.

*Then shall be said by all*

### The Lord's Prayer

**Our Father, who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Then may a Hymn be sung*

*Then may be said or chanted*

### The Collect for the Word

Blessed Lord, who hast caused all Holy Scriptures to be written for our learning, grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which Thou hast given us in our Savior Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Or:

### The Collect for the Church

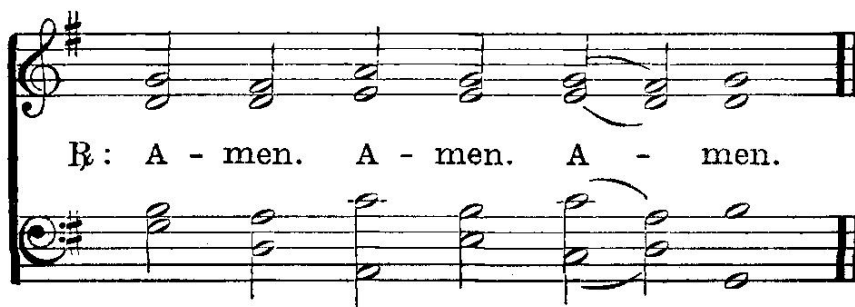
Grant, we beseech Thee, Almighty God, unto Thy Church Thy Holy Spirit and the wisdom which cometh down from above that Thy Word, as becometh it, may not be bound, but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve Thee and in the confession of Thy name abide unto the end; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



*Then shall the Minister say or chant:*

### The Benediction

**Minister:** The Lord bless thee and keep thee.  
The Lord make His face shine upon thee and be gracious unto thee.  
The Lord lift up His countenance upon thee and give thee peace.



*Silent Prayer*